

DEVAL L. PATRICK GOVERNOR TIMOTHY P. MURRAY LIEUTENANT GOVERNOR JUDYANN BIGBY, MD SECRETARY JOHN AUERBACH

COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

02/16/12

Sheila Lawn Assistant District Attorney, Suffolk County

Dear Ms. Lawn,

Enclosed is the information you requested. Included are copies of the following:

1. Drug Analysis Laboratory Receipt.

2. Control Cards with analytical results for sample #'s

If you have any questions about these materials, please call me at the number below.

/AH-AH

Chemist II

Drug Analysis Lab

Jamaica Plain, MA. 02130

(617) 983-6632



| CC # | | |
|--------|----|--------------|
| BOOK # | 66 | U-W-W-AAA-1. |
| PAGE # | 20 | |

| DRUG RECEIPT | | PAGE # 20 | | |
|------------------------------------|---|-------------------|-------------------------|--------------------|
| | | DESTRUCTION # | | |
| District/Unit | A-1 DCU | | | |
| Name & Rank of Arresting Offi | icer <u>S/D W</u> r | n DWAN | 1D# 10062 | |
| DEFENDANT'S NAME | | ADDRESS | CITY | STATE |
| | | | | MA |
| | | | E. BUSHN | 14.12 |
| | | | lewett | MA |
| · · | | , | LAB US | SE ONLY |
| DESCRIPTION OF ITEMS | SUBMITTED | GROSS QUANTITY | GROSS WEIGHT | ANALYSIS NUMBER |
| newju | Ана | 3 PlB's | 7.2/a | |
| MANJU | ANA | I sm pla | 5,87a | |
| MARIJU | ANA | 1 men P/B | 21,850 | |
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| To be completed by ECU per | | | | |
| Name and Rank of Submitting (| Officer y by | Whit | ID# | 1069 |
| Received by | 10) | | ID#/ Date/3 - | 2/-// |
| | · · | | ECU Control # | , |
| PD Form 0038-BIS-0907 (prev. 1753) |) | | | ৪৩ইট্রিক্র |

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